

SOA Department of Florida February S.E.C.

February 26 - 28, 2027

Sons Meeting Sat. Feb. 27, 2027

Rosen Centre, 9840 International Dr. Orlando, Florida 32819

For room reservations phone the Rosen Centre @ 407-996-9840

Rate $151.00 PER NIGHT (HOTEL SURCHARGE INCLUDED). Hotel Cut-off date: JAN. 23rd, 2027

SPECIAL NOTICE: Please reserve your lodging AS SOON AS POSSIBLE. Prior to JAN 23rd, Squadrons may book through the FL Sons of AMVETS Department by contacting the SOA Department Executive Director PNC Patrick Holcombe, 850-259-9437 pnh1065@gmail.com.

--- PRE-PAYMENT IS REQUIRED---

DUE TO PAST ISSUES OF LACK OF PAYMENT, PRE-PAYMENT WILL BE MANDATORY, AND IF PAYMENT FOR RESERVATIONS IS NOT RECEIVED BY: FEB. 5, 2027

******YOUR ROOM RESERVATIONS WILL BE CANCELLED******

Squadron # _____ City: _____

To ensure that we have enough booklets, we need you to pre-register your Squadron members attending the **February State Executive Conference**. **Those attending that DO NOT pre-register cannot be guaranteed a booklet.**

PRE-REGISTRATION IS $20.00 PER PERSON. $25.00 AT CONV. or after deadline.

NAME & TITLE: _____

NAME & TITLE: _____

NAME & TITLE: _____

NAME & TITLE: _____

NAME & TITLE:_____

NAME & TITLE: _____

TOTAL AMOUNT OF CHECK:_____ Check #:_____

PRE-REGISTRATION TO BE POSTMARKED NO LATER THAN FEBURARY 5, 2027

MAKE CHECKS PAYABLE TO: SOA DEPT. OF FLORIDA

ALL FORMS AND CHECKS TO BE SENT TO:

SOA Dept. of Florida
Commander Don Giehl Jr
3817 S. NOVA RD #123
PORT ORANGE, FL 32127