



**SOA Department of Florida June Convention  
June 19-21, 2026**

**Sons Meeting Sat. June 20, 2026**

**Rosen Centre, 9840 International Dr. Orlando, Florida 32819**

**For room reservations phone the Rosen Centre @ 407-996-9840**

**Rate \$141.00 PER NIGHT (HOTEL SURCHARGE INCLUDED). Hotel Cut-off date: May 17, 2026**

**SPECIAL NOTICE: Please reserve your lodging AS SOON AS POSSIBLE. Prior to May 17,**

**Squadrons may book through the FL Sons of AMVETS Department by contacting the Department PDC  
Patrick Holcombe, 850-259-9437 pn1065@gmail.com. Prepayment Required.**

**Squadron # \_\_\_\_\_ City: \_\_\_\_\_**

To ensure that we have enough booklets, we need you to pre-register your Squadron members attending the February Conference. Those attending that DO NOT pre-register cannot be guaranteed a booklet.

**PRE-REGISTRATION IS \$15.00 PER PERSON. \$20.00 AT SEC.**

NAME & TITLE: \_\_\_\_\_

NAME & TITLE: \_\_\_\_\_

NAME & TITLE: \_\_\_\_\_

NAME & TITLE: \_\_\_\_\_

NAME & TITLE: \_\_\_\_\_

NAME & TITLE: \_\_\_\_\_

NAME & TITLE: \_\_\_\_\_

**TOTAL AMOUNT OF CHECK: \_\_\_\_\_ Check #: \_\_\_\_\_**

**REGISTRATION TO BE POSTMARKED NO LATER THAN May 17, 2026**

**MAKE CHECKS PAYABLE TO: SOA DEPT. OF FLORIDA**

**ALL FORMS AND CHECKS TO BE SENT TO:**

**SOA Dept. of Florida 1<sup>st</sup> Vice Commander**

**Don Giehl Jr**

**114 Indian River Blvd #122 Edgewater, FL 32141**

**donzilla70@gmail.com (386) 717-1662**