

**SONS OF AMVETS SQUADRON**

**PROJECT REPORT**

DATE OF PROJECT: \_\_\_\_\_

**Project Category** \*

- ✓ - Select a value -
- Americanism
- Rolling to Remember
- Community
- Education
- Health / Welfare
- Other
- Post Support
- VAVS

# OF VOLUNTEERS: \_\_\_\_\_

# OF HOURS (x) #VOLUNTEERS: \_\_\_\_\_

TOTAL MILES DRIVEN: \_\_\_\_\_

COST OF PROJECT: \_\_\_\_\_

DONATIONS: \_\_\_\_\_

BRIEF DESCRIPTION: \_\_\_\_\_  
\_\_\_\_\_  
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