

**SOA Department of Florida October SEC**

**October 25-27, 2024**

**Sons Meeting Sat. October 26, 2024**

**Rosen Centre, 9840 International Dr. Orlando, Florida 32819**

**For room reservations phone the Rosen Centre @ 407-996-9840**

**Rate $141.00 PER NIGHT (HOTEL SURCHARGE INCLUDED). Hotel Cut-off date: September 22, 2023**

**SPECIAL NOTICE: Please reserve your lodging AS SOON AS POSSIBLE. Prior to September 22, Squadrons may book through the FL Sons of AMVETS Department by contacting the**

**Department PDC Patrick Holcombe, 850-259-9437 pnh1065@gmail.com. Prepayment Required.**

**Squadron # \_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

To ensure that we have enough booklets, we need you to pre-register your Squadron members attending the October Conference. Those attending that **DO NOT** pre-register cannot be guaranteed a booklet.

**PRE-REGISTRATION IS $15.00 PER PERSON. $20.00 AT SEC.**

NAME & TITLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**TOTAL AMOUNT OF CHECK:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Check #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**REGISTRATION TO BE POSTMARKED NO LATER THAN OCTOBER 10, 2024**

**MAKE CHECKS PAYABLE TO: SOA DEPT. OF FLORIDA**

ALL FORMS AND CHECKS TO BE SENT TO:

**SOA Dept. of Florida**

**1st Vice Commander**

**Don Giehl Jr**

**114 W Indian River Blvd #122**

**Edgewater, FL 32141**