

**SOA Department of Florida Spring SEC**

**FEBRUARY 16-19, 2023**

**Sons Meeting Sat. FEB 18, 2023**

**Rosen Centre, 9840 International Dr. Orlando, Florida 32819**

**For room reservations phone the Rosen Centre @ 407-996-9840**

**Rate $137.00 PER NIGHT (HOTEL SURCHARGE INCLUDED). Hotel Cut-off date: JAN. 14, 2023**

**SPECIAL NOTICE: Please reserve your lodging AS SOON AS POSSIBLE. Prior to January 1st, Squadrons may book through the FL Sons of AMVETS Department by contacting the**

**Department IPDC Patrick Holcombe, 850-259-9437 pnh1065@gmail.com. Prepayment Required.**

**Squadron # \_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

To ensure that we have enough booklets, we need you to pre-register your Squadron members attending the February Conference. Those attending that **DO NOT** pre-register cannot be guaranteed a booklet.

**PRE-REGISTRATION IS $15.00 PER PERSON. $20.00 AT SEC.**

NAME & TITLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**TOTAL AMOUNT OF CHECK:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Check #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**REGISTRATION TO BE POSTMARKED NO LATER THAN FEB 3RD, 2023**

**MAKE CHECKS PAYABLE TO: SOA DEPT. OF FLORIDA**

ALL FORMS AND CHECKS TO BE SENT TO:

**SOA Dept. of Florida**

**1st Vice Commander**

**Nate Wuesthoff**

**3886 Prescott Loop**

**Lakeland, FL 33810**