

**SOA DEPARTMENT OF FLORIDA WINTER SEC**

**FEBURARY, 2022**

**Sons Meeting Sat. FEBURARY 19, 2022**

**Rosen Centre, 9840 International Dr. Orlando, Florida 32819**

**For room reservations phone 407-996-9840 – Rate $126.00 room tax included. Cut-off JAN 12, 2022**

**SPECIAL NOTICE: Please reserve your lodging AS SOON AS POSSIBLE. FULL CAPACITY IS EXPECTED. Prior to Sept, Squadrons may book thru Department by contacting Commander Patrick Holcombe at pnh1065@gmail or 850-259-9437.**

**Prepayment is Required.**

**Squadron # \_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

To ensure that we have enough booklets, we need you to pre-register your Squadron members attending the June Convention. Those attending that DO NOTpre-register **cannot be guaranteed** a booklet.

**PRE-REGISTRATION IS $15.00 PER PERSON. $20.00 AT SEC.**

NAME & TITLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**TOTAL AMOUNT OF CHECK:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Check #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**POSTMARKED NO LATER THAN FEB. 3rd, 2022**

**MAKE CHECKS PAYABLE TO: SOA DEPT. OF FLORIDA**

ALL FORMS AND CHECKS TO BE SENT TO:

**SOA Dept. of Florida**

**1st Vice Commander**

**Jerry Padot**

**12121 Little Rd #117**

**Hudson, FL 34667**