SEND TO: SOA DOF 1ST  VICE

JERRY PADOT

12121 LITTLE RD. #117

HUDSON, FL 34667

 **SONS OF AMVETS**

 **NATIONAL HEADQUARTERS**

**SQUADRON CHANGE OF OFFICERS FORM**

|  |  |
| --- | --- |
| **4647 Forbes Blvd.** | **natsons@sonsofamvets.org** |
| **Lanham, md 20706** | **PLEASE TYPE OR PRINT LEGIBLY - COMPLETE BOTH SIDES** | **(301) 683-4099** |
| **DEPT.** | **FL** | **SQUADRON NO.** |  | **E.I.N.** |  | **POST**PHONE |  | **DATE** |  |
|  |  | **FL** |  |
| **POST ADDRESS** | **CITY** | **STATE** | **ZIP** |
| **official contact PERSON** |
| SEND squadron**mail to:** |  | **E-MAIL** |  | HOMEPHONE |  |
|  |  |  |  |
| **ADDRESS** | **CITY** | **STATE** | **ZIP** |
| **squadron officers for 20** | **21** |  **- 20** | **22** |  |
| **commander** |  | **CARD NO** |  | **phone** |  |
| **address** |  | **city** |  | **state** |  | **zip** |  |
| **email address** |  |  |  |  |  |  |
| **1st Vice cOmdr.** |  | **CARD NO** |  | **phone** |  |
| **address** |  | **city** |  | **state** |  | **zip** |  |
| **email address** |  |  |  |  |  |  |
| **2nd Vice comDR.** |  | **CARD NO** |  | **phone** |  |
| **address** |  | **city** |  | **state** |  | **zip** |  |
| **email address** |  |  |  |  |  |  |
| **3rd Vice coMDR.** |  | **CARD NO** |  | **phone** |  |
| **address** |  | **city** |  | **state** |  | **zip** |  |
| **email address** |  |  |  |  |  |  |
| **Adjutant** |  | **CARD NO** |  | **phone** |  |
| **address** |  | **city** |  | **state** |  | **zip** |  |
| **email address** |  |  |  |  |  |  |
| **Finance Officer** |  | **CARD NO** |  | **phone** |  |
| **address** |  | **city** |  | **state** |  | **zip** |  |
| **email address** |  |  |  |  |  |  |
| **Judge Advocate** |  | **CARD NO** |  | **phone** |  |
| **address** |  | **city** |  | **state** |  | **zip** |  |
| **email address** |  |  |  |  |  |  |
| **Provost Marshal** |  | **CARD NO** |  | **phone** |  |
| **address** |  | **city** |  | **state** |  | **zip** |  |
| **email address** |  |  |  |  |  |  |
| **must be submitted NO LATER THAN 7 DAYS prior to STATE department convention** |
| **rev 10/2015 send 1 copy to next higher level** |
| **squadron appointed officers:** |
| **Chaplain** |  | **CARD NO** |  | **phone** |  |
| **address** |  | **city** |  | **state** |  | **zip** |  |
| **email address** |  |  |  |  |  |  |
| **Public Relations** |  | **CARD NO** |  | **phone** |  |
| **address** |  | **city** |  | **state** |  | **zip** |  |
| **email address** |  |  |  |  |  |  |
| **Historian** |  | **CARD NO** |  | **phone** |  |
| **address** |  | **city** |  | **state** |  | **zip** |  |
| **email address** |  |  |  |  |  |  |
| **Imm. Past Comdr.** |  | **CARD NO** |  | **phone** |  |
| **address** |  | **city** |  | **state** |  | **zip** |  |
| **email address** |  |  |  |  |  |  |
| **squadron information:** |
| **meeting date(s)** |  | **time** |  | **location** |  |
| **annual dues:** |  | **(annual dues for sons of amvets shall be no less than their sponsoring amvet level)** |
| **Website** |  |
|  |  |
| **squadron income:** | [ ]  | **Under $50,000** | [ ]  | **over $50,000, but under $200,000** | [ ]  | **over $200,000**  |
|  **(CHECK ONE) (IF INCOME IS OVER $200,000, THE SQUADRON MUST FILE IRS FORM 990 WITH THE IRS. IF INCOME IS OVER$50,000 BUT UNDER $200,000, THE SQUADRON MUST FILE IRS FORM 990-EZ WITH THE IRS. IF INCOME IS UNDER $50,000, IRS FORM 990-N E-POSTCARD IS REQUIRED. A COPY OF FORM 990 OR 990-EZ MUST BE FORWARDED TO SONS OF AMVETS NATIONAL HEADQUARTERS.)** |
| **name of bank** |  | **account number** |  |
|  |  |  |  |
| **bonded ?** | [ ]  | **yes** | [ ]  | no | fiscal year: 20 | **21** | **- 20** | **22** |
| all squadrons shall use the National constitution and bylaws |
| **squadron standing rules. (check one)** |
| [ ]  | **do not have any standing rules.** |
| [ ]  | **do have and are on file with the state & national headquarters.** |
| [ ]  | **have been amended. all new and amended standing rules must be reviewed and approved by the sons Department Judge Advocate prior to submitting to sons of amvets national headquarters.** |
| **election, installation and certification** |
| **i hereby certify that the officers of sons of amvets squadron no.** |  | **, department of** | **FL** | **, have been Duly elected** |
| **and installed for the year 20** | **21** | **- 20** | **22** | **and that they have read and do subscribe to the sons of AMVETS oath of office,** |
| **which reads as follows:** |
|  **I, \_\_\_\_\_\_, solemnly swear, That i will Support and defend The Constitution of the United States, that i will defend and support the united states from all enemies, both from within and without and that i will support and obey the constitution of the sons of amvets and that i will carry out the duties of my office to the best of my ability, so help me god.** |
|  |  |  |  |
| **date** | **signature of installing officer** | **title** | **phone** |
|  |  |  |  |
| **address** | **city** | **state** | **zip** |
| **Post Sons Coordinator (PRINT)** |  | **phone** |  |
| **address** |  | **city** |  | **state** |  | **zip** |  |
| **email address** |  |  |  |  |  |  |